**National Philanthropy Day Luncheon**
**Thursday, November 7, 2019**
In honor of those who make Greater Cincinnati a stronger and thriving community through their philanthropy, we invite you to nominate your special donors and volunteers.

**Presentation of Awards**
Awards will be presented during the National Philanthropy Day Luncheon on
Thursday, November 7, 2019 at Music Hall.

## Nomination Form

- Submit one Nomination Form (page two) for each nominee.

## Supporting Materials

- Submit a one-page letter in support of the nominee explaining why you are nominating this person/group/organization/business.
- Up to five, one-page letters from different nominating organizations or individuals may be submitted in support of each nominee. Only those organizations or individuals that submit letters will be recognized as nominators. If there is more than one nominating organization or individual, please designate one person as the primary contact. Multiple submissions from the same or different nominators are encouraged to provide more information and/or different perspectives about the nominee.
- Do not submit audio/visual materials such as tapes, DVDs, and CDs.

## General Criteria Guidelines

- Be as specific as possible in describing the nominee's qualities, involvement in, support of, and contributions to a particular organization(s).  Nominations may include the nominee's additional community involvement.
- The AFP reserves the right not to make an award in any category.

**Deadline:   Nominations are due May 1, 2019 and may be submitted by:**
> Website (preferred method): http://www.afpcincinnati.org/2019-npd-nominations/
> E-mail to bethany.doverspike@cincyplay OR
> Mail to:
> > Bethany Doverspike
> > Cincinnati Playhouse in the Park
> > 962 Mt. Adams Cir.
> > Cincinnati, OH 45202

## Contact Information

- Bethany Doverspike, NPD Chair,at Bethany.Doverspike@cincyplay.com or 513.977.2081
- Elise Hyder, NPD Co-Chair, at elisehyder@gmail.com

**Nomination deadline is Wednesday, May 1, 2019**

**AWARD NOMINATION CATEGORY (Select only one):**

☐ **Philanthropist of the Year:**  Presented to an individual or group with a record of exceptional generosity who: through direct financial support has demonstrated outstanding civic and charitable responsibility to a specific organization(s) or cause(s); has taken a leadership role in a specific organization(s) or cause(s); motivates others to participate in philanthropy. The depth and/or breadth of support to other organizations will be considered.

☐ **Volunteer of the Year**: Presented to an individual or group with a record of exceptional generosity who: through a devotion of time has demonstrated outstanding support to a specific organization(s) or cause(s); encourages others to support an organization(s) or cause(s); is a role model for other community volunteers. The total hours contributed and the breadth of organizations supported with time will be considered.

☐ **Outstanding Youth in Philanthropy:**  Presented to an individual or group with a record of exceptional leadership and results in encouraging youth (through age 18) to:  learn about and participate in philanthropy by planning and implementing a fundraising program to benefit a specific organization(s) or cause(s); demonstrate leadership in a specific organization(s) or cause(s); serve as role models for other youth and/or encourage other youth to participate in philanthropy.   The amount of time spent in service through philanthropy will be considered.

☐ **Outstanding Corporation or Foundation:** Presented to a corporation or foundation that demonstrates outstanding commitment through financial support, innovation and through encouragement and motivation of others to take leadership roles toward philanthropy and community involvement. The total financial contributions and the breadth of demonstrated impact to supported organizations will be considered.

**NOMINEE INFORMATION:** *(Name as it should appear on all printed materials and award)*

Name: _____

Group/Org. Contact: _____

Address: _____

City, State, Zip: _____

Telephone: _____  Email: _____

**NOMINATOR INFORMATION:**

Nominated By: _____

Organization: _____

Address: _____

City, State, Zip: _____

Telephone: _____  Email: _____

**Nomination deadline is Wednesday, May 1, 2019**